



STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION

JOSH STEIN
GOVERNOR

J.R. "JOEY" HOPKINS
SECRETARY

March 17, 2025

BID ACCEPTANCE LETTER

Little J's Enterprise LLC
PO Box 1527
Forest City, NC 28043

Contract No.: D13POC.012.19226
F. A. Number: TBD
WBS Element: Various
Route: Various Interstate, Primary, and Secondary Routes
Description: Provide Hauling Equipment Upon Request
County: Burke

Dear Sir or Madam,

I am pleased to inform you that **Little J's Enterprise LLC's** bid submitted on **March 5, 2025**, in the amount of **\$410,000.00** has been accepted for the above project. This acceptance does not constitute an exclusive contract. Work orders will be assigned based on the lowest work order cost for the line item(s) and estimated quantities necessary to complete the work order

Performance and payment bonds **are not** required for this contract. Please provide the current certificate of insurance within **14 calendar days** of receiving this letter. The certificate of insurance must verify coverage as required by Article 107-15 of the *Standard Specifications* and must name the State of North Carolina as an additional insured on the commercial general liability policy. The certificate of insurance should be returned to **Chad Loftis at NCDOT, Div. 13, 55 Orange Street, Asheville, NC 28801**. Please remember work may not start before the contract has been properly executed and a preconstruction conference has been held.

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. Information regarding these items should be addressed prior to beginning work. Please forward the remaining information to the **County Maintenance Engineer, Josh Mashburn**, as soon as possible to schedule a preconstruction conference. **Mr. Mashburn's** mailing address is **2161 Mt. Home Church Rd., Morganton, NC 28655**, and **Mr. Mashburn's telephone number is 828-438-6274**.

Mailing Address:
NC DEPARTMENT OF TRANSPORTATION
DIVISION THIRTEEN
55 ORANGE STREET
ASHEVILLE, NC 28801-2340

Telephone: (828) 250-3000
Fax: (828) 251-6394
Customer Service: 1-877-368-4968

Website: www.ncdot.gov

Location:
55 ORANGE STREET
ASHEVILLE, NC 28801-2340

In accordance with Article 104-2 of the *Standard Specifications*, it is required to submit the name(s) of individuals within your organization authorized to sign supplemental agreements potentially necessary to complete the work under this contract. Please provide this information to the **County Maintenance Engineer Josh Mashburn**, mailing address is **2161 Mt. Home Church Rd., Morganton, NC 28655**, and **Mr. Mashburn's telephone number is 828-438-6274**. If you have any questions, please feel free to contact me at (828) 250-3000.

Sincerely,

Chad Loftis
Division Contracts Engineer



DocuSigned by:
Chad Loftis
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cc: Tim Anderson, P.E., Division Engineer
Chris Deyton, P.E., Deputy Division Engineer
Scott Killough, Division Maintenance Engineer
Anna Henderson, P.E., Assistant Division Maintenance Engineer
Josh Mashburn, Burke County Maintenance Engineer
Gabriel Johnson, P.E., Division Project Manager
Steve Cannon, P.E., Division Project Development Engineer
Brendan Merithew, P.E., Division Project Team Lead